

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NOV 3 12 57 PM 1968

MORTGAGE OF REAL ESTATE

BOOK 1012 PAGE 537

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Billie J. Johnson

(hereinafter referred to as Mortgagor) is well and truly indebted unto James P. Moore

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand One Hundred Thirty-three and 13/100---
-----Dollars (\$2,133.13---) due and payable
as follows:

One Thousand Five Hundred (\$1,500.00) Dollars on or before May 1, 1967, and the balance of \$633.00 on or before November 1, 1967,

with interest thereon from date at the rate of six per centum per annum, to be paid: semi-annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Mauldin, being shown as Lot No. 57 on plat of Windsor Park made by R. K. Campbell on March 29, 1960, recorded in the RMC Office for Greenville County in Plat Book RR at page 25, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Middleton Lane at the joint front corner of Lots 56 and 57, and running thence along the line of Lot 56, N. 8-35 E. 200 feet to an iron pin; thence S. 45-50 E. 123 feet to an iron pin; thence with line of Lot 58, S. 8-35 W. 128.4 feet to an iron pin on the northern side of Middleton Lane; thence along Middleton Lane, N. 81-25 W. 100 feet to the beginning corner.

This is the same property conveyed to the mortgagor by the mortgagee by deed of even date herewith to be recorded.

It is expressly understood and agreed that the lien of this mortgage is junior in priority to the lien of the mortgage to First Federal Savings and Loan Association recorded in Mortgage Book 867 at page 285 in the RMC Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Southern Bank and Trust Co.
on 3 day of Nov, 1965. Assignment recorded
in Vol. 1012 of R. E. Mortgages on Page 599

SATISFIED AND CANCELLED OF RECORD

13 DAY OF May 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 5:21 O'CLOCK P M. NO. 29315

PAID IN FULL & SATISFIED, this 15 day of May 1968

Southern Bank and Trust Company
Greenville, South Carolina Geo. P. Henck V. Pres.

By Wheeler M. Thackston V. Pres.

Witness Meta G. Stowe
Virginia S. Vest